

The Holy Sovereign Equity Court and Kingdom of Dragons



The Holy Dragon's Creed

We Begin Again.

First, a distinction: We, The Holy Sovereign Equity Court and Kingdom of Dragons, and other orders like “The Sovereign Court and Order of the Ancient Dragon” may have similar names, but have no relation. We, the Holy Dragon Court for short, acknowledge that the other orders exist, and while Our Source of Inspiration may be similar, the principles on which we stand make Us Separate and Distinct.

We are a Kingdom which is ordained by Active Contact with and Divine Inspiration from both the Prime Creator, the One True Living Knower of the Natural Universe, the being that some Men call, "G.O.D.;" whose name, character and being is great, ineffable, and unfathomable to the minds of Men – *and* Our ‘Cosmic Mother,’ the Ancient Dragon called Tiamat, Ma'at, Sophia or the Earth. The Creator and Tiamat, through Their unified intent as conveyed by Direct Transmission and through the acts of Their emissaries, have Crowned Us Lawful Heir Stewards, Kings and Queens, Holy Dragons of the Earth.

While this is a public Declaration of Our Existence, We do not need to utter the Word or take action in order that Our claim to Nobility be true. If these documents are to be construed as any thing, it should be the encapsulation in Word or expression of the Trust relationship imbued in Us by Divinity as Kings and Queens, so that other Men might comprehend our Standing, to wit: The Sovereignty of the Individual is the Core of Consciousness in General; Atonement is its goal; Nobility is the representation of these both, and is an exercise of Self-Mastery and Self-Governance. Anyone who promulgates a narrative inharmonious with this seeks only to divide one man from another, that they may set themselves as king wolf among sheep by depriving others of information necessary to make correct and just decisions. Judge them by what they do.

Our claim to Nobility, and subsequent exercises of the Authority thereof, does and shall not cause harm or impede the rights of any other man, woman, child or other entity, as Our nobility and all actions taken by these mortal and astral coils, are in all ways harmonious with the Natural and Divine Law.

A claim to Nobility is not a call for other Men to bow.

Our aim is to establish on this Earth, a Council of Theocratic Monarchies exercising Lawful Rule – meaning Kingdoms appointed by the Divine and consented to by their people– to protect the liberties, rights and abilities of every Man, Woman and Child present and henceforth to arrive on the Earth, from harm, injury or deprivation – every being who can bring themselves into Our Area of Responsibility.– Whether that Area is vast to encompass a continent, or expansive only through a network weaved throughout the societies extant; whether or not the People of the Earth join Us in Our communion with Our common Parents; Our work will always continue.– Central to this effort is a reinstatement of the Ways of the Old Ones, a revitalization of ancient knowledge and technologies, and weaving the Old Ways with beneficial New Ways; to become a society that returns to Attunement with Our ‘Mother,’ the Ancient Dragon of the Earth, and Atonement with Our ‘Father,’ That Being who is Most High.

We would consider Our Selves a Sovereign State- of Being[s]- among the several of these united States of America, except that the Republic formed by the united Sovereign States was officially dissolved when the Southern States removed their consent to the Republic. The subsequent Civil War waged by the Northern States unlawfully united the States again under Military Rule, with Britain and Rome/the Vatican taking extraordinary powers under extraordinary circumstances to reconstruct the Union until the People ended the killing of one another and resumed their part in government. This declaration is a testament that We, The People, now resume Our part in government.

We are not a part of the present coercive union conclave and oligarchy, which is something of a construct corporate democracy posing as a republic, and are therefore to be regarded by All as Separate, Sovereign and Independent from all authority except that of the Most High Authority of the Prime Creator of All Things, until such a time arises that Ø, the Aeons or the People necessitate a unified, lawful system of rule or government in these lands.

Coercion and unlawful force – called violence – is never right, nor can make right, and can never eradicate the Will of Ø and the Ancient Dragon to protect what is right for, and the rights of, all Men Their children; nor can it eradicate Their Will for us to live in harmony and Attunement with Them, as the created can never be more powerful than its Creator. Even in such a case as violence eradicating Our Kingdom, Their Will shall once more call us out from the dust that remains to Begin Again.

Unanimous Declaration of the Holy Sovereign Equity Court and Kingdom of Dragons

When in the course of human events, it becomes necessary for One People to dissolve the Civic and/or Political bands which have connected them with another, and to assume, among the Powers of the Earth, that separate and equal Station to which the Laws of Nature and of Nature's Supreme God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these truths to be self evident: That the Sovereignty of the Individual is the core of Consciousness in general.— That all Men are created equal, and are endowed by their Prime Creator, the Original, Most High Being called by Men “G.O.D.,” Grantor Of Dominion – of the Natural Universe (or shorthand: “Ø,” pronounced “Ahn”), with certain un-a-lien-able rights – That among those are the rights to Life, Liberty within Its Supreme Natural and Divine Laws, Choice and the Ability to Pursue Meaning, and to Contract Without Limit. – An un-a-lien-able right being a fundamental possessory interest and authority over property and/or the exercise of correct action in response to the reality before One, neither of which causes harm or a deprivation of the rights, liberties or abilities of another, or otherwise transgresses in the Law.— A right commands a duty and responsibility to allow and to exercise freedom and vigilance, for to not exercise freedom is a violation of the Law of Use, and to be lax in the defense of the free exercise of rights is to invite parasitism. –If We do not exercise and protect Our rights, by the Law, we lose the ability by giving them up, just as an unused muscle may atrophy and decay.

That, for the prosperity of Men they are given access to knowledge of the Divine and Natural Laws, to conduct themselves in accordance therein and reap the benefits; or to choose otherwise and reap the consequences thereof, sometimes ignoring the Law at their own peril. “As a Man sows, so shall He reap.” — That, for the protection of their rights, Men institute ministry stewardships or trusts formerly called “Governments” among themselves, which derive their just powers through the fully commanded, informed and acknowledging consent of the stewarded Ruler Beneficiaries.— That, in the absence of said consent, or should such a Trustee prove destructive towards the rights of its Ruler Beneficiaries, or should such Steward’s laws, principles, rules, codes, judgments, statutes, orders, mandates and so on, run counter to, or in disharmony with the Natural Law, Men have a moral prerogative to alter or abolish such government and to set for themselves new Stewardship, laying its foundation on such principles and organizing its powers in such a form, as to them shall seem most likely to effect their safety, prosperity and Happiness.— That the term “Men,” implies and includes the term, “Women.”— That the equality of all Men at their creation transcends supposed bounds of sex, gender, race and culture, or any other supposed division of Men; however, the paths that Men walk and the outcomes of their life’s experience can never be equal, as it is always a matter of their own, individual karma, and the Will of Our Most High Creator.

Indeed, Prudence will dictate that Stewardships formerly called Governments long established should not be changed for light and transient causes; and accordingly, as all experience has shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed.

The Holy Sovereign Equity Court and Kingdom of Dragons is a Lawful Irrevocable Trust Estate Relationship, created through Our innate, unalienable right to contract, standing on the First Divine Trust: Ø trusts in Man, and Man trusts in Ø; and is intended to exist as a body for Self Stewardship in parallel, in peace and in harmony with all other nearby stewardships or governmental bodies, as We recognize the right of All to choose governance for themselves; we recognize even the necessity for those People who ignore the Truth that is before their eyes to walk themselves into their own difficulties and possible destruction.— Similar in structure to the Round Table of Arthurian Legend, We are a Sovereign Court of Dragons; Men and Women ordained by Our Supreme Creator to be Kings, Queens, Princesses and Princes of Our own dominions and areas of responsibility: that environment and interior of Our mortal or astral coils to which we can respond – Being sufficiently knowledgeable of the Law to be Sovereign, and sufficiently purified of afore-unprocessed life experiences to be Atoned: "At One Mind" with all Creation.

Being Atoned, Our modality of reality is outside of the paradigm of victim and perpetrator.— While the ‘Founding Fathers’ of the primary adjacent nation saw fit to enumerate a list of offenses against the British Crown of the time, We FIRST Stand on what is right.— Directly: to establish for Ourselves any steward body of responsible order, safety, accounting and distribution, independent of the governmental entities which are present and unlawful to Our Creed; is right, so long as it does not cause harm to

anyone else or impede their exercise of rights, liberties or abilities.– The proper hierarchy in Law is: The Prime Creator, God of the Natural Universe creates Men, granting to them in Trust, dominion over the land, the air, and the water – otherwise known as the station called Sovereignty; Men create Constitutions, through which they grant sovereign powers; Constitutions create Stewardships formerly called Governments, creating limitations of those sovereign powers granted to public servants; Stewardships create offices (to include the office of ‘Person’); offices and persons are held by Men in the systems created by Men and not the other way around, making those Men agents and public servants of the others, and it is confusion that makes Men believe they are nothing more.– Men, being the Creators of Constitutions and therefore Stewardships, being Second only to The Prime Creator in the hierarchy in Law, may at any time, set aside their Constitutions, Stewardships, governments, and persons to create other Constitutions or Contracts, Stewardships or Governments and persons. Such action is right.

We hold these truths to be self-evident: That so-called rights and licenses granted to juristic persons by their governmental authority in violation of the Natural Law are not rights, but unlawful privileges, as a license is permission to break the Law.– And, whether or not entities of fiction can grant others permission to transgress in the Law, and whether or not such license is valid on its face, DOES NOT and CAN NOT require of anyone else to sustain that license, or the procedure, code, statute, ordinance or mandate that creates it, as even the Law does not compel performance. That is to say, a privilege granted to any agent in violation of the Law, whether Natural or Divine, CAN NOT be just cause to prevent another's free exercise of rights, as the created can never be more powerful than its Creator.– To conspire to spread confusion and remove from Men the capacity to take right action (especially as a basis for the unlawful conversion of the fiduciary capacity granted to Men, solely into the hands of government) is a crime, an inversion of the proper hierarchy, a design and desire to harm and destroy the Created, and is therefore a conspiracy against fundamental life, order and purpose.– The none too distant history of the various regimes and their abysmal failures across the entirety of the twentieth century should suffice to evidence this. In America, the complete takeover of the globalist military industrial complex and its monopolistic propaganda machine has taken actions, both overt and covert, to remove from the access of Men necessary truths and information required to make informed and proper decisions in the course of the free exercise of rights. To continue to permit the destructive machinations of parasites in government by giving it Our power of tacit consent as creditors, is to participate in our own grievances; a slow suicide of the entire human race.

Should anyone define this right action a ‘rebellion’ and plead to the world for the right to use force to ‘quell such rebellion,’ Take heed, as All are hereby noticed: the use of force, under the Natural Law given to Men by Our Prime Creator, “G.O.D.,” is right or justified only ever in the defense of one’s self or other innocents, in response to violence first visited from another. If a governance is to exercise just powers over a people, it is only by their consent to it. Should such a governance, or more precisely, People supposedly acting on its behalf, use or seek to use force to bring the People under its powers against Their consent, THAT is an exercise of violence, not force, and not the powers of stewardship; and is no longer just, but wrong, and/or a crime against the People, and therefore against Our Prime Creator, “G.O.D.” – In proven cases of demonstrable irresponsibility, incompetence, insanity, ignorance of the law, minority, or other case which would cause one People to become the ward of another, arising out of due process of law, and not arising out of any presumption: prudent husbandry, due care, caution and consideration should be the guiding principles of the responsible fiduciary steward, without transgressing in the law.

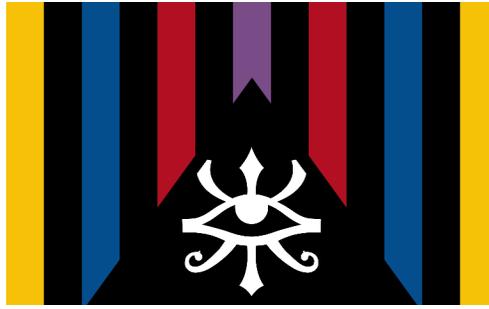
Because the experience of mankind is individual in form; because we each are born, naked and alone, and die, naked and alone; because the final judgment is between an individual man and G.O.D., the civic and political Stewardship of oneself by their Self, is indeed a valid form of government. There can be no real separation of church and state, of physical and spiritual; except in insanity or death, as the physical vessels we inhabit are churches – a word which comes from the word ‘Truth’ from the ancient name, ‘Thoth,’ – and temples for Our Living Spirits. We all, individually, have the right to make choices, including, but not limited to, Our choice of Stewardship, once called Governance. We also all, individually, have right to experience the consequences for the choices we have made, for better or for worse.

These truths shall henceforth be recognized as self-evident, and let them summarily, be submitted before a candid World.

The Holy Sovereign Equity Court and Kingdom of Dragons

foreshort:

The Holy Dragon Court



Our flag features the Eye of Tiamat, a symbol which conjoins the eye of Horus and the eye of Ra into a single, third eye. The eyes of Horus and Ra representing the left and right hemispheres of Man's brain, this third eye represents the Mind that pervades and conjoins them both. It represents the One Being that watches from the eyes of All. All knowledge belongs to the All, and so We are not remiss in quoting the Bible: "[God] sits on His throne in the kingdom of Heaven," "The kingdom of Heaven is within," and, "If any one destroys the dwelling place of [God], [God] shall destroy him, for the dwelling place of [God] is set apart, whose temple is *YOU*." The pyramid of darkness around the eye represents the Abyss of Potent Chaos, everything that is not that Being; the darkness we see (or maybe not) when we close Our eyes.

The eye is white, combining all colors of light, but is the absence of pigment; the color represents the peaceful nature of that Spirit within us all. It has six eyelashes, representing the material world, domesticity, well being in the home, family, and, in Hermeticism, the number of Man. The lashes above are a crown that connects to the Heavens, and the lashes below, roots to the Earth; together, they represent the Tree of Life. The eye gazes heavenward, dreaming of the realms higher in frequency beyond heretofore experiences, yet is watchful here. That Being is looking for their counterpart: Creation, Our species, and Our experiences are but an experiment seeking answer to the question: "Can I create another being like me?" the entertainment of watching the results unfold, and the knowledge our experiences bring forth. Creation, Our experiences included, is like the engine which generates the All-knowing of the I Am.

The Abyssal Pyramid touches the floor of the design, as signifying the choice to remove any obstruction between That Being and the manifested selves called "ego" and "body." Even in the Bible, both in principle and in display, [God] wanted the Israelites to be kings, not have kings as intercessors between them. For everyone to be king or queen of their own area of responsibility was always the desire and design of \emptyset and the Aeons. "The spiritual man is the judge of all things, and he himself can be judged by no man."

There are thirteen stripes on this flag, representing the numerical and astrological significance of thirteen in Our reality; even the houses of the zodiac fail to include with them, the circle of sky which encloses them all. In Tarot, the number represents Death, which is quiet and natural change, as opposed to the Tower, which is change brought about by hubris and an attempt to right inequity. The stripes are all vertical, representing a nation of people who stand erect, knowing the Law and Our place in the world; a nation of People at peace. Horizontal stripes run, indicating a nation on the move, or a nation at war – We are neither.

All Colors belong to All Creation, just as all knowledge, yet we create this Flag as a communication and a sign to the Soul which watches from behind the eyes of Us All. There are six colors on this flag, and, absent of white, whose meaning described above Is Ever Present in function and in spirit, the six meanings are:

The black stripes represent the resolve and regality with which We carry Ourselves, the soil from which We rise and to which We may return, and the firm boundaries set by law and intent which distinguish one thing from another. "I refuse." These stripes stand erect, six columns of the full space between even atoms; full and potent space which threads all things together as One. Our heritage begins in the Abyss.

The four outermost corners, two stripes of gold, signify the outward wealth, prosperity and generosity of Our people. Being ordained, fueled and funded by the Infinite Being, Our wealth is all of limitless Creation; We accord even strangers with courtesy and generosity, for We All have an ability, right and liberty to experience to the endless bounty of Our Mother and Her Creation. We are the meek who inherit the Earth, borrowed from us by our forebears.– "Meek" in its original sense did not mean, "weak," or "passive," but: "Those who own a sword and know how to use it, but keep it sheathed." The passage's true meaning was withheld by those who wish to control and enslave. In extending Our Courtesy to others, no One will or can be forced into compliance with what We Know to be Law – because we Love, we release all onto their Path, and accept any who would walk with Us in Ours.

Transgressing one set of boundaries, one will find blue columns, representing that Our People value freedom, truth, justice, and perseverance in the face of iniquity. We love justice and hate iniquity, and are prepared to die in exile for what We love and Know. When what is right for Us is stolen from Us, We will attempt every reasonable recourse to set the balance straight – to be made whole, and to make whole All who cross Our path.

If one moves past the next barrier, they uncover the crimson of blood pouring from Heaven to Earth; Our strength and valor, fearlessness in the face of combat and bloodshed – but only when Our boundaries have been transgressed. May God help anyone who causes Us to unsheathe Our sword, for it is only ever released with the purity of the Truth of Vengeance; like the unified man who reaps the grain and threshes the wheat from the chaff, Our sickles will not hesitate release the souls of transgressors back to Our Common Mother, as ignorance of Her Law is no excuse for transgression.

Even further, at the core of Our collected houses – Our highest value is Our promised continued Sovereignty. Maintaining Ourselves in balance with the Natural Law, We hold Ourselves to the highest standards of ethical conduct, full of love and understanding and peace. We are here as, and to be an example to the People of those who work, day in and out, to be the best versions of themselves that they can be. Atonement is purity of mind and heart, incorporating and in cooperation with love all that One once was, clearing One's karma, in a sense, and cleansing the mind of the traumatic experiences of their past by understanding and loving who they are today. Sovereignty is the responsibility for upright conduct in accordance with the Divine and Natural Laws of this reality; right action when responding to the demands of one's present moment. The purple of this stripe represent Our highest aims, and Our lack of fear to return Home to Our Mother in the defense of these, the values of Our nation.

Important Notes:

Organizational Purpose

While this has been said many times over, it bears repeating: We consider Ourselves to be one among many manifestations of God's Love on this plane. It is for the protection of every man, woman and child's ability to exercise rights that this Kingdom is created. The intent of the action recorded by these documents is the reclamation of the ownership of all our rights, persons and property under a name and structure which all other Men might recognize.

Bloodline Sovereignty And The Nature Of Nobility

We do not claim a prior lineage to nobility; such a claim is unnecessary, as the blood of noble bloodlines is created by the purity of one's Being, that connection between the beast mind of one's flesh and the mind of the Highest Authority which watches through us All. The Most High Authority, Supreme Creator God of the Natural Universe ordains Kings and Queens, not their bloodline, nor the belief of Men. The created can never be more powerful than the Creator. We are creating a noble lineage, today. The blood simply carries the energetic charge of Awakening down to the seven sons or daughters (And that is without the continued inspiration of the children). To trace someone's lineage back to see if they possess some characteristic of Sovereignty is, to me, meaningless, as we all have a common Mother who was a Sovereign and Atoned Queen. Moreover, individual Sovereignty is the core of Consciousness in general; the question is, whether or not one can reach that core, deep within us all.

Thus, anyone today, now that the occulting veil has been lifted (after 2000 years!), can be noble, who has these three characteristics:

“Sovereign” is a description which can only be ordained by the Most High, for one who possesses sufficient knowledge of the Laws of Creation as to be free, and trusted to exercise the responsibilities of freedom, meaning responding correctly to the situations put before them in accordance with their knowledge of the Law. One enters into Covenant with the Most High, and when the Most High tells them that the covenant is accepted, the Holy Grail is granted and there comes profound change which is usually witnessed by others. The Sovereign is the prodigal son who returns to continue his father's work. Sovereignty can be lost by engaging in criminal acts, meaning transgressing in the Law. Criminals are given into the power of other criminals; into the Law of the Jungle – “My people are destroyed for want of the Law...” So says the Law.

“Atoned” is a state of being towards which many religious aspirants reach; the subjugation, through mutual trust and acknowledgment, of one's “lower,” “bestial,” or “egoic” self; the choice between parts of an individual to work together for their mutual benefit. It is becoming a just and righteous vessel for that Being Above All Things, a being that the I Am would desire to inhabit. This title is symbolized by the man or woman who rides the dragon, or the knight or lady with lion underfoot (though this symbol is less useful as it implies a use of force; if it is considered ‘force’ to cut away from oneself all that is unworthy of their highest aspirations, then maybe this symbol is more applicable – We symbolize this process in the fires which consume the Phoenix “All that can burn, must.”). It was known to the Egyptians in the archetype of Osiris, to the pagans as the union of the Divine Feminine and Divine Masculine, and to the Christians as the Holy Spirit and breath of God. This is symbolized in the Strength card of the Tarot. Atonement means, “to be At One Mind,” with oneself and with the All. It means the learning to govern one's self by love and trust, rather than conquering and driving to submission. Like children who know they have Audience with the Most High. Atonement can be lost when one engages confusion, meaning that they begin to put their belief into things which are untrue, ignoring the voice of the Holy Spirit/ One's Conscience/ the Creator's whispers. The beast within rears forth at the age of consent, and if the child is unprepared for him, they may be given into his power, through which All experience suffering so that they can learn the meaning of what was lost.

“King,” and “Queen,” are the titles bestowed upon two who, possessing the aforementioned traits, become inspired together: entwined of soul, dedicated to one another, recognizing the divinity in the other. Mirroring each, aspects of the Divine Masculine and Divine Feminine; a perfect Union in balance and harmony. There are always two winged dragons looking towards each other, or out to the world. A king gives the masculine energy of pushing forward and outward to his queen, who would otherwise be a humble and meek princess before, or a ferocious tyrant crone after him. A queen gives focus and keeps her king on the path, for without her, he would lose his way, falling into certain temptations. It is difficult to maintain an attitude of love in the face of human banality whilst there is no outward

expression of that love in one's experience.

Without their counterpart, each is merely Prince and Princess of the Earth and allotted a limited rulership of their own houses. They are still Dragons, if atonement and sovereignty are maintained, but they typically become stifled in their process of inspiration, reduced to a seeking for an equal mate with whom to contend. This is where the notion of polygamy for kings and queens comes from, as they are each still seeking their equal and testing potential mates. Without Atonement or Sovereignty, even kings and queens may be laid low, back to the ways of their bestial, criminal and confused selves. (Looking at you, Solomon, Arthur, Dracula, Bathory, and all the other purported kings and queens, lords and ladies of the middle ages.)

Other notes: One may be Atoned and not Sovereign. One may be Sovereign and not Atoned. The concepts are not mutually dependent, nor mutually exclusive.

Atonement is unity of mind with Ø, predicated on sanity: cleanliness and soundness of mind. This is about recapitulation and the cleaning up of unprocessed life experiences.

Reasonable is the state of sufficient mental clarity which is not yet Atoned.

Confused is the state of con-fusion, one who is against re-fusing by way of mental obfuscation.

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Sovereignty is ordained liberty by Ø, subject to the responsibilities thereof, and to the Natural Law.

Knowledgeable is a state of sufficient knowledge of the Law, but not yet Sovereign.

Nescient is a state of insufficient knowledge of the Law.

Ignorant is a state of belligerence towards knowledge.

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A Prince or Princess is one who is past the age of consent, or the age of majority. At the age of majority and after, if they are of sound mind and body, Atoned and Sovereign, they may be recognized as a King or Queen by others, after having been designated as such through Divine Transmission.

Ring or Round of Dragons—Committee of Dragons, Sovereigns and heads of houses meet make decisions.

Dragon Court—Lawful court convened with twelve knowledgeable and reasonable people presiding as jury, a King or Queen as head juror and referee, for the redress of grievance or injury. The jury must all be, at minimum, a peer to the accused. The accused has the right to ascertain each individual's level of clarity.

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Whether or not any man, woman or child is able to achieve these requisite titles to nobility, is up to the Will of the Most High and their own karma; "karma" being the Law which includes all past, present and future causes and consequences.

Along with a new bloodline, come new precepts on how to protect the Royal, Holy Sovereignty (simply, nobility) of one's bloodline. It is about passing down the knowledge to protect the nobility, not that the blood itself contains the Sovereignty. The intermarrying of specific bloodlines is always about bringing new abilities and powers into one's own gene pool, as we are each the reincarnations of our ancestors, and will reincarnate in the lineage of our children. Protecting the nobility is the responsibility to a proper education, and passing down the values of the clan. This is why a totalitarian state would want the children of its enslaved people in their educational systems. The Willie Lynch letters should suffice for an awareness of the tactics a slaver uses against a king and queen, and the 48 Laws of Power or work of Niccolo Machiavelli should give one the various "rules" by which the power game is played by those who have not the ordination of the Most High.

Transgressions In The Law

These are some of the Transgressions in the Law, a series of truths We hold as Self-evident, which, if

done by any man, are actions which constitute an unlawful act, malfeasance, trespass, an automatic breach of trust and/or contract, or which may create a victim of oneself or another as in a tort; such action are crimes, and takes one away from the states of Sovereignty, Atonement or Nobility, akin to a fall from divine grace until wrongs are righted, without and within; however, it is still right that no man can be deprived of rights or property in the remedy of crimes, except by due process of Law. These are transgressions *in* the Law, as no one, except in the throes of self-delusion and insanity, can, in actuality, abrogate the Law of Nature.

Ignorance of Ø (The Most High, Prime Creator)

:Setting before one's Self people, idolons and images, whether manifest, graven or imagined, which set one to ignorance of their conscience, intuition and connection to Source/Ø. Setting aside one's own sovereign, fiduciary state for any thing, including the promise of security from anyone other than Source/Ø. This is the crux of con-fusion, and includes dynamics such as master and slave.

Murder/Assault

:Violence initiated upon another being without just cause; the theft of their life or injury to their fleshly vehicle without the right; force initiated outside the defense of self or innocents.

Rape

:Coercing the free will of a being and forcing them to be sexually associated (sharing of genetic or energetic material) with whom they wish not to; the theft of the purity of their energetic signature or bloodline; a trespass of toxicity.

Theft

:The taking of property or right that belongs to another.

Trespass

:Violating, vandalizing or entering another's claimed space that they are using, which was acquired lawfully, against consent. Irreverence.

Coercion

:Forcing someone through the threat of violence or other harm to conform their will to another's, against their will.

Lying/Fraud

:To deceive; The ignorance, withholding or theft of truth from self or another, which is needed to make necessary informed decisions; failure to uphold the bond of one's word; incaution of what words in speech follow "I;" A deception practiced in order to induce another to give up possession of property or surrender a right; trickery.

Indolence/Sloth

:The refusal to act or respond, exercising the responsibility of freedom – which is right – or to ignore the duty to exercise care. While non action is a choice, and sometimes the correct one, abdicating one's responsibility for self-determination to another being, entity or excuse is a crime; it is the theft from Ø, oneself, and the species of the actuation of one's potential, talents or gifts – all the fruit that one might bring forth into manifestation. This is a violation of the law of use, and its consequence is loss, atrophy, necrosis and decay.

Protected Rights

By contrast, any act which one takes, not transgressing in the Law, is right; a right; rights. Do as thou wilt, so long as you harm none. The love of one for his neighbor is the fulfillment of the law. Love comprehends a perspective outside of the axis of victim and perpetrator, and seeks to holistically correct the flaws in Creation – which can only be brought about through the confusion of men – rather than label as irreparable carte blanche then eliminate. Life is too precious to be viewed as a mere resource, or to fail to take every possible measure to bring back into Oneness.

Area of Responsibility—Territory

Any property which Dragon-Trustees, Heads of Houses, or Citizen-Beneficiaries lawfully acquire in the name of the Trust-Kingdom or by will or contract, confer into the Trust-Kingdom, is property thereof and constitutes Our Kingdom's Territory, Property or Area of Responsibility, otherwise known as the Trust Body or Assets.

We are native inhabitants of the Earth. Any territory that We claim, without transgressing in the Law, is right for Us to use and to consider Our Property. Property is normally defined as that which one has obtained lawfully without depriving anyone else of rights, and in whose defense, one is willing to give their life. However, We no longer abide in the last, as we recognize that the life of one is more precious and valuable than anything except liberty. It is therefore sufficient that one obtains without depriving any other of rights. However, for this exercise of freedom and all exercises of freedom, We, as a Nation Unanimous, hereby stake Our lives.